|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Unit** | **Content / Topic** | **Number of****Class periods** | **Time Duration****(from .. to ..)** | **Teaching Aids &****Resources** | **Language building** | **Teacher's Notes** |
| **One** | **A new friend****– Talking about yourself** | **3** | **6\9-19\9** | **Pupil’s Book, CD****1, Unit 1 Poster,** | **I / have / a / brother / and / a / sister / two/****three / brothers / sisters What’s / does / he / she / do / He’s / he’s / a****/ an / doctor / engineer / housewife / teacher** |  |
|  | **– Finding out about other** |  |  | **Flashcards (Unit 1)** |
|  | **people** |  |  |  |
|  | **Our house** |  |  | **Pupil’s Book, CD** | **wordcards: He’s /** |  |
| **Two** | **– Talking about your house** | **3** | **20/9---** | **1, Unit 2 Poster,** | **She’s / in / the /** |
|  | **– Saying what someone is** |  | **4\10** | **Flashcards (Unit 2)** | **living room /kitchen** |
|  | **doing/not doing** |  |  |  | **/ bathroom /** |
|  |  |  |  |  | **bedroom / garden** |
|  |  |  |  |  | **: He’s / She’s /** |
|  |  |  |  |  | **reading a newspaper** |
|  |  |  |  |  | **/having a shower /** |
|  |  |  |  |  | **watching TV /** |
|  | **Lost!****– Talking about items in a house****–Saying who things belong to** |  |  | **Pupil’s Book, CD** | **It’s / on / in / ext to / the / cupboard shelf / bin /****rawer / lamp behind** |  |
| **Three** | **3** | **5\10---** | **1, Poster 3,** |
|  |  | **19/10** | **Flashcards (Unit** |
|  |  |  | **3 – house items)** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  | **/ in front of / under****Is this your book / pen / bag / ?****Yes / it is. / No / it isn’t** |  |
|  | **Shopping list** |  |  | **Pupil’s Book, CD** | **a carton of / a** |  |
|  | **– Talking about quantities** | **3** | **20\10---** | **1, Unit 4 Poster,** | **packet of / a can** |
| **Four** | **– Buying things in a shop** |  | **5/11** | **Flashcards (Unit 4) number flashcards 1–20 and****Wordcards 1–20** | **of / a bag****of / a bottle of / a kilo of****milk / biscuits /** |
|  |  |  |  |  | **olives / rice /** |
|  |  |  |  |  | **lemonade /** |

# School Principal's notes------------------------------------------------------------------

**Supervisor's notes:…………………………………………………………………………………**